



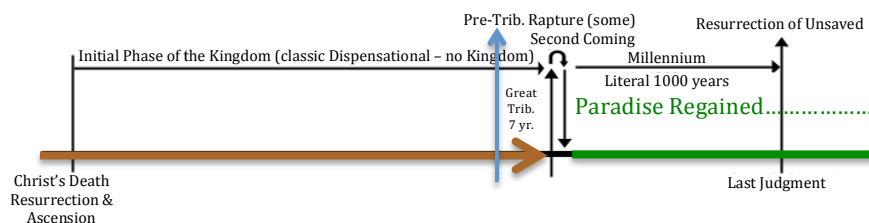
Comprehensive Transformation In History



No Transformation (or Minimal Transformation) In History



Future Transformation In History



1. The cross is the central focus of history, not the Second Coming.
2. The cross reverses history, not the Second Coming.
3. The cross empowers the kingdom, not the Second Coming.
4. The grace of the cross reaches “far as the curse is found” *during* history, not simply at the end of history.
5. The cross reverses the trend of the church being a “remnant” to the church being the “fullness” of every nation – both Jewish and Gentile nations.
6. The kingdom is purchased and sealed in 30 AD, grows through history (“Thy kingdom come”), and only one last enemy will remain to be vanquished at the Second Coming – death. **It is the only system that removes the tension between the “already” (legally in the cross) and the “not yet” (experientially at the Second Coming)** by means of progressive application and victory in history.
7. The kingdom impacts everything in heaven and on earth. The prayer, “Thy kingdom come; Thy will be done on earth as it is in heaven” indicates heaven invading earth.
8. The end of the Old Covenant in 70 AD is a crucial redemptive-historical event.
9. God’s judgments in 70AD show paradigm for continuous judgments of nations through history.

1. The cross does not reverse history, but does purchase what is needed for the eternal state.
2. The kingdom is purchased and sealed in 30 AD... but most kingdom realities will not be experienced until heaven or until the last day of history.
3. Grace reaches “far as the curse is found” only after history is ended.
4. Church will always be a tiny “remnant.”
5. More focus on going to heaven than in praying that heaven would invade and transform earth.
6. God’s judgments in 70 AD are unique; don’t expect similar judgments in history.

1. The cross does not reverse history, but it does legally purchase what is needed for the Second Coming to reverse history.
2. The kingdom is purchased and sealed in 30 AD... but victory in history awaits the Second Coming when the millennium is ushered in.
3. God's grace reaches "far as the curse is found" only after the Second Coming.
4. Church will be a "remnant" until the Second Coming.
5. God's judgments in 70 AD are unique; don't expect similar judgments till the Second Coming.